

**REQUEST TO TRANSFER, APPROVAL, AND
RECEIPT OF RECORDS TO NATIONAL ARCHIVES
OF THE UNITED STATES**

(See Instructions on reverse)

LEAVE BLANK

RG 326

UNIT	DATE RECEIVED	UNIT	DATE RECEIVED
JOB NUMBER		JOB NUMBER	
		9NNS-326-90-0010	

1. TYPE OF ACTION	2. TO	3. UNIT THAT CREATED THE RECORDS	
<input checked="" type="checkbox"/> A. OFFER OF UNSCHEDULED RECORDS	<input type="checkbox"/> A. RECORDS DISPOSITION DIVISION MAILING ADDRESS: GENERAL SERVICES ADMINISTRATION (NCD) WASHINGTON, DC 20408	A. AGENCY OR ESTABLISHMENT <u>Atomic Energy Commission</u>	
<input type="checkbox"/> B. TRANSFER OF SCHEDULED RECORDS	<input type="checkbox"/> B. NATIONAL ARCHIVES MAILING ADDRESS: GENERAL SERVICES ADMINISTRATION (NNB) WASHINGTON, DC 20408	B. MAJOR SUBDIVISION <u>Lawrence Berkeley Laboratory</u>	
	<input checked="" type="checkbox"/> C. REGIONAL ARCHIVES FEDERAL ARCHIVES AND RECORD CENTER GENERAL SERVICES ADMINISTRATION 1000 Commodore Drive <u>San Bruno, CA 94066</u>	C. MINOR SUBDIVISION <u>Technical Information Department</u>	
		D. NAME OF UNIT	
		E. NAME OF PERSON WITH WHOM TO CONFER ABOUT THE CONTENT OF THE RECORDS <u>Loretta L. Hefner</u>	F. TELEPHONE (Include area code) <u>451-5525</u>
4. CURRENT LOCATION OF RECORDS	A. AGENCY SPACE (Give location) <input checked="" type="checkbox"/> <u>LBL Archives and Records Office</u>		C. REQUESTED TRANSFER DATE
	B. FEDERAL RECORDS CENTER (Identify center and FRC accession no. and enter location) <input type="checkbox"/>		

5. RECORDS DATA

A. DESCRIPTION OF RECORDS (Give overall title of records, individual documents, dates, and attach Standard Form 135, if records are now in FRC. Continue on separate sheet of paper, if necessary.)

SF 135 ATTACHED Seven reels of film stock, ca. 1950-1980
 SEPARATE SHEET(S) ATTACHED Pertains to different events at Lawrence Berkeley Laboratory including the construction of the 88" Cyclotron, the relocation of the Hydrogen Sphere at the Bevatron, Donner Lab Physicians Conference, and

B. EST. VOLUME cu. ft. cu. mtr.	C. ARE RECORDS SUBJECT TO PRIVACY ACT? (If yes, cite agency system number and F.R. volume and page number for most recent notice and attach a copy)	D. SPECIFIC RESTRICTIONS TO BE IMPOSED (Include justification and cite statute or FOI exemption that authorizes such restrictions)
<u>2</u> <u>1</u>		

E. RECORDS CONTROL SCHEDULE/ITEM NO. OR APPRAISAL JOB NO. F. AGENCY REMARKS:

6. STATEMENT OF AGENCY REPRESENTATIVE

The records described above and on the attached _____ pages are hereby offered for deposit with the National Archives of the United States in accordance with 44 U.S.C. 2103. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 41 C.F.R. 101-11.411, 41 C.F.R. 105-61, and such other rules or regulations as may be prescribed by the Administrator of General Services or the Archivist of the United States. Unless specified and justified above, there are no restrictions on the use of these records other than the general and specific record group restrictions on the use of records in the National Archives of the United States that have been published in 41 C.F.R. 105-61.53 or in the *Guide to the National Archives of the United States*. The Archivist of the United States may destroy, donate, or otherwise dispose of any containers, duplicate records, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation without further consent of this agency. I certify that any restrictions specified by this agency on the use of these records are in conformance with the requirements of 5 U.S.C. 552 and that I am authorized by the head of this agency to act for the agency on matters pertaining to the disposition of agency records.

A. SIGNATURE OF AGENCY REPRESENTATIVE <u>J. A. Russo</u>	B. TITLE Departmental Records Officer	C. MAILING ADDRESS	D. DATE 9/6/90
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7. ACTION TAKEN BY NATIONAL ARCHIVES AND RECORDS SERVICE, GENERAL SERVICES ADMINISTRATION

A. ACTION <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED	B. NARS CONCURRENCES						C. FOR NARS USE ONLY
	INITIALS	UNIT	DATE	INITIALS	UNIT	DATE	

D. NARS REMARKS REGARDING DISPOSITION/SHIPPING

E. SIGNATURE OF NARS AUTHORIZED REPRESENTATIVE <u>James D. Nelson</u>	F. TITLE <u>Director</u>	G. DATE 3/27/91
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H. RECORDS RECEIVED NARS DEPOSITORY	A. DATE <u>3/28/91</u>	B. SIGNATURE <u>James D. Nelson</u>	C. TITLE <u>Asst. Director</u>
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3291 5-10-1

RECORDS TRANSMITTAL

DEPARTMENT / DIVISION Technical Information Department		BLDG.	RM.	RECORDS MANAGEMENT USE ONLY	
SECTION-GROUP-PROJECT Editing		EXT.		FILE UNIT CODE 21-1-3	DATE 3/18/83
PERSON TO CONTACT Vicki Davis		EXT. 5525		ERDA MANUAL REF 1324.2	LBL SCHEDULE REF
DEPARTMENT HEAD OR DESIGNEE (Signature Required)		DATE 50A		CRS 21 para 1 69A Mezzanine	CUBIC FEET 1
				RHA BLDG LOCATION/INCLUSIVE SHELF SPACES 2235	TRANSFERRED TO Archives
				RETENTION PERIOD permanent	DATE 12/81
				REVIEW YEAR 1988	

TITLE OF RECORDS OR FILE UNIT Motion Picture Films	INCLUSIVE DATES ?
ARRANGEMENT OF RECORDS	CLASSIFICATION <input checked="" type="checkbox"/> UNCL. <input type="checkbox"/> CLASS.

BRIEF DESCRIPTION OF RECORDS

16 mm Stock movie films of LBL buildings & events.

50A

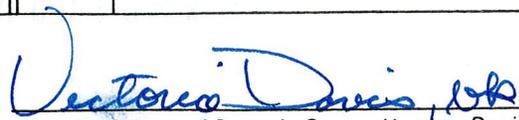
AR 0-2986

NO.	INCLUSIVE CONTENTS	SEAT LOCATION	NO.	INCLUSIVE CONTENTS	SEAT LOCATION
1	see attached	2235 4021			
	④ Bev. Sphere Relocation, 1968				
	① ² Construction of 88" Cyclotron Building				
	⑤ Moving the Base of the 72" Bubble Chamber				
	⑨ Relocation of Hydrogen Sphere for Bevatron 3-1-68				
	7 Donner Lab - TV Doctor's Conf n.d.				
	2 unknown 16mm reels - not identified n.d.				
	①②③ Trip Steel [?] 1968				
	ECO Construction of Building for 88" Cyclotron				

THE ABOVE RECORDS WERE RECEIVED AND ARE AVAILABLE FOR REFERENCE

SEE REVERSE SIDE FOR DISPOSAL CERTIFICATE

XBG-527

 **3/18/83**
 (Signature of Records Center Head or Designee) (Date)